



**All Communications To:**  
**Cache Valley Media**  
**Group Logan Gift Show**  
**810 West 200 North**  
**Logan, Utah 84321**

**To be Held at:**  
**Riverwoods Conference Center**  
**615 South Riverwoods Parkway**  
**Logan, Utah 84321**

## Vendor Agreement for the 2022 Holiday Gift Show

**Friday, November 11th 10am-7pm and Saturday, November 12th 10am-7am.**

**Business Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, & Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Tax ID #** \_\_\_\_\_ **Website** \_\_\_\_\_

**Product Description:** \_\_\_\_\_

### Exhibit Space Options (circle desired option)

\*See vendor booth map for booth colors and sizes

Orange Booth.....\$350

\*includes pipe/drape where needed, two chairs

Blue Booth.....\$325

\*includes pipe/drape where needed, two chairs

Yellow Booth.....\$300

\*includes pipe and drape separation, two chairs

Pink Booth.....\$275

\*includes pipe and drape separation, two chairs

Green Booth.....\$250

\*includes pipe and drape separation, two chairs

Purple Booth.....\$225

\*includes 2.5' x 6' table and two chairs (no pipe/drape)

Red Table.....\$200

\*includes 2.5' x 6' table and two chairs (no pipe/drape)

Electricity.....\$30     Yes     No

**1st Choice:** \_\_\_\_\_ **2nd Choice:** \_\_\_\_\_

Phone Line...\$50     Yes     No

\*Floor plan subject to change without notice

**Exhibitor: Agrees to all of the terms and conditions of this contract.**

X \_\_\_\_\_ (Signature of Exhibitor)

Date: \_\_\_\_\_

Please complete ALL fields and include FULL PAYMENT with contract. Make checks payable to: Cache Valley Media Group.

**Do not write in this space (for office use only)**

**Accepted by:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
 (Authorized Representative)